

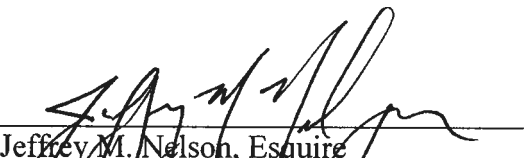
**BEFORE**  
**THE PUBLIC SERVICE COMMISSION OF**  
**SOUTH CAROLINA**  
**DOCKET NO. 2011-51-W**

IN RE:

Petition of Clarendon County Regarding the  
Acquisition of Eagle Point Water System

)  
) **NOTICE OF APPEARANCE**  
) **OF COUNSEL**  
)  
)

YOU WILL PLEASE TAKE NOTICE that Jeffrey M. Nelson gives notice of appearance as counsel for the Office of Regulatory Staff in the above-captioned matter. Pursuant to S.C. Code Ann. Section 58-4-10 (Supp. 2010), the Office of Regulatory Staff is a party of record in all filings, applications, and proceedings before the Public Service Commission of South Carolina. Any further information or correspondence filed with the Public Service Commission of South Carolina should also be served on the undersigned as counsel for the Office of Regulatory Staff.

  
\_\_\_\_\_  
Jeffrey M. Nelson, Esquire  
**OFFICE OF REGULATORY STAFF**  
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February 7, 2011  
Columbia, South Carolina

**BEFORE**  
**THE PUBLIC SERVICE COMMISSION**  
**OF SOUTH CAROLINA**  
**DOCKET NO. 2011-51-W**

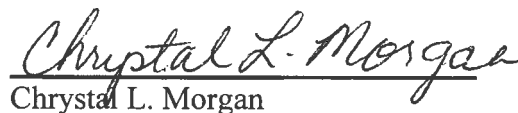
IN RE:

Petition of Clarendon County Regarding the	)	
Acquisition of Eagle Point Water System	)	<b>CERTIFICATE OF</b>
	)	<b>SERVICE</b>
	)	

This is to certify that I, Chrystal L. Morgan, have this date served one (1) copy of the **NOTICE OF APPEARANCE OF COUNSEL** in the above-referenced matter to the person(s) named below by causing said copy to be deposited in the United States Postal Service, first class postage prepaid and affixed thereto, and addressed as shown below:

**Richard L. Whitt, Esquire**  
**Austin & Rogers, P.A.**  
**Post Office Box 11716**  
**Columbia, SC, 29201**

**David W. Epperson, Counsel/Interim Clarendon County Administrator**  
**Clarendon County**  
**Post Office Box 486**  
**Manning, SC, 29102**

  
Chrystal L. Morgan

February 7, 2011  
Columbia, South Carolina